



**Allan G. Bense, Speaker**

---

## **Colleges & Universities Committee Meeting**

**March 28, 2006  
Reed Hall, 1:00 PM – 4:00 PM**

### **ACTION PACKET**

**Allan G. Bense  
Speaker**

**David Mealor  
Chair**



# **Florida House of Representatives**

**Allan Bense, Speaker  
Colleges & Universities Committee**

**David Mealor  
Chair**

**Larry Cretul  
Vice Chair**

**Meeting Agenda  
Tuesday, March 28, 2006  
Reed Hall, 1:00 – 4:00 PM**

- I. Convening of Meeting and Call to Order**
- II. Roll Call**
- III. Opening Remarks**
- IV. Presentation on the Administrative Procedures Act  
Rep. Ellyn Bogdanoff**
- V. Consideration of the following bills:**
  - PCB CU 06-01 – Education**
  - HB 881 Physician Licensure Requirements by Flores**
- VI. Closing Comments / Meeting Adjourned**

# **COMMITTEE MEETING REPORT**

## **Colleges & Universities Committee**

**3/28/2006 1:00:00PM**

**Location:** Reed Hall (102 HOB)

### **Summary:**

#### **Colleges & Universities Committee**

*Tuesday March 28, 2006 01:00 pm*

HB 881 CS Temporarily Deferred

PCB CU 06-01 Favorable

Yeas: 8 Nays: 0

## COMMITTEE MEETING REPORT

### Colleges & Universities Committee

3/28/2006 1:00:00PM

**Location:** Reed Hall (102 HOB)

**Attendance:**

	<i>Present</i>	<i>Absent</i>	<i>Excused</i>
David Mealor (Chair)	X		
Kevin Ambler	X		
Mary Brandenburg	X		
Larry Cretul	X		
Anitere Flores	X		
Audrey Gibson	X		
Ed Homan	X		
Dorothy Hukill	X		
Frank Peterman	X		
Everett Rice	X		
<b>Totals:</b>	<b>10</b>	<b>0</b>	<b>0</b>

## COMMITTEE MEETING REPORT

### Colleges & Universities Committee

3/28/2006 1:00:00PM

Location: Reed Hall (102 HOB)

PCB CU 06-01 : Education

☒ Favorable

	<i>Yea</i>	<i>Nay</i>	<i>No Vote</i>	<i>Absentee Yea</i>	<i>Absentee Nay</i>
Kevin Ambler				X	
Mary Brandenburg	X				
Larry Cretul	X				
Anitere Flores	X				
Audrey Gibson				X	
Ed Homan	X				
Dorothy Hukill	X				
Frank Peterman	X				
Everett Rice	X				
David Mealor (Chair)	X				
<b>Total Yeas: 8      Total Nays: 0</b>					

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 1 (for drafter's use only)

Bill No. **PCB CU 06-01**

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Colleges & Universities  
2 Representative(s) Hukill and Mealor offered the following:

3  
4 **Amendment (with title amendment)**

5 Remove line(s) 855-866:

6  
7  
8 ===== T I T L E A M E N D M E N T =====

9 Remove line(s) 27-31 and insert:

10 firefighters; updating terminology; amending s.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED	—	(Y/N)
ADOPTED AS AMENDED	f	(Y/N)
ADOPTED W/O OBJECTION	√	(Y/N)
FAILED TO ADOPT	—	(Y/N)
WITHDRAWN	—	(Y/N)
OTHER	—	

Council/Committee hearing bill: Colleges & Universities

Committee

Representative(s) Flores and Meador offered the following:

**Amendment (with directory and title amendments)**

Between line(s) 1019-1020 insert:

(6) "Educational unit" means a local school district, a community college district, the Florida School for the Deaf and the Blind, or a state university when the university is acting pursuant to statutory authority derived from the Legislature.

===== D I R E C T O R Y A M E N D M E N T =====

Remove line(s) 986-987 and insert:

Section 14. Paragraph (b) of subsection (1) and subsection (6) of section 120.52, F.S., are amended to read:

===== T I T L E A M E N D M E N T =====

Remove line 44 and insert:

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 2 (for drafter's use only)

21 circumstances; revising definition of educational unit; amending  
22 s. 120.65, F.S.; including the

000000



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 3 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Hukill and Mealor offered the following:

**Amendment**

Remove line(s) 1135-1138 and insert:

position under a faculty practice plan at the University of  
Florida or the Medical Center at the University of South Florida  
shall again participate in the optional retirement program as  
required in s. 121.051(1)(a). Any person appointed on or after  
July 1, 2006, to a faculty position in a college of a state  
university which has a faculty practice plan authorized by the  
Board of Governors shall participate in the optional retirement  
system program on the basis of his or her state-funded  
compensation, notwithstanding the provisions of s. 121.35(2)(a).

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 4 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Peterman and Mealor offered the following:

**Amendment (with title amendment)**

Remove line(s) 1732-1740

===== T I T L E A M E N D M E N T =====

Remove line(s) 102-104 and insert:

amending s. 287.012,

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 5 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

---

1 Council/Committee hearing bill: Colleges & Universities  
2 Committee

3 Representative(s) Peterman and Mealor offered the following:  
4

5 **Amendment**

6 Remove line 2616 and insert:  
7 university or community college.  
8

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 6 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Peterman and Mealor offered the following:

**Amendment**

Remove line(s) 2843-2852 and insert:  
request investigations into such substantiated allegations made  
~~by any person relating to waste, fraud, or financial~~  
~~mismanagement within school districts, the Florida School for~~  
~~the Deaf and the Blind, community colleges, and state~~  
~~universities in Florida. If the Chancellor of the State~~  
University System determines that a state university board of  
trustees is unwilling or unable to address substantiated  
allegations relating to waste, fraud, or financial mismanagement  
within state universities in Florida, the office shall conduct,  
coordinate, or request investigations into such substantiated  
allegations. The office shall have

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 7 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED   /   (Y/N)  
ADOPTED W/O OBJECTION   ✓   (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Hukill and Mealor offered the following:

**Amendment (with title amendment)**

Remove line(s) 2953-2955 and insert:

1001.706 Powers and duties of the Board of Governors.--

===== T I T L E A M E N D M E N T =====

Remove line 214 and insert:

Governors; amending s.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 8 (for drafter's use only)

Bill No. PCB CU 06-08

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ✓ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Flores and Mealor offered the following:

**Amendment (with title amendment)**

Remove line(s) 3562-3577 and insert:

the Arts is assigned to Miami-Dade ~~Community~~ College, the Dade  
County School District, and one or more universities designated  
by the State Board of Education. The State Board of Education,  
in consultation with the Board of Governors of the State  
University System, shall assign to the New World School of the  
Arts a university partner or partners. In this selection, the  
State Board of Education and the Board of Governors shall  
consider the accreditation status of the core programs. Florida  
International University, in its capacity as the provider of  
university services to Dade County, shall be a partner to serve  
the New World School of the Arts, upon meeting the accreditation  
criteria. The respective boards shall appoint members to an  
executive board for administration of the school. The executive  
board may include community members and shall reflect

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 8 (for drafter's use only)

21 proportionately the participating institutions. Miami-Dade  
22 ~~Community~~ College shall serve as fiscal agent for the school.

23  
24 ===== T I T L E A M E N D M E N T =====

25 Remove line 228 and insert:  
26 of the Arts; updating obsolete terminology; amending s. 1002.41,  
27 F.S.; relating to home

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 9 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED ✓ (Y/N)  
ADOPTED W/O OBJECTION ✓ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Cretul and Mealor offered the following:

**Amendment**

Remove line(s) 4074-4077 and insert:  
event, the University of Florida board of trustees  
~~Administration Commission~~ is authorized to utilize appropriate  
revenues generated from the operation of the hospital facilities  
~~to the University of Florida Board of Trustees~~ to pay the costs

000000



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 10(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED ☐ (Y/N)  
ADOPTED AS AMENDED ☒ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT ☐ (Y/N)  
WITHDRAWN ☐ (Y/N)  
OTHER ☐

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Hukill and Mealor offered the following:

**Amendment**

Remove line(s) 4562-4606 and insert:

(3) The board shall provide counsel and advice for  
improving the types and quality of research and public service  
to be delivered by the state universities.

(4) The board shall meet at least quarterly.

(5) The board is responsible for, but is not limited to:

(a) Providing advice that supports a coordinated applied  
public service and research approach in the state.

(b) Addressing state university policy matters and making  
recommendations to the State Board of Education, the Board of  
Governors of the State University System, and the Legislature as  
they relate to research and public service.

(c) Serving as a clearinghouse for services requested by  
public officials.

(d) Providing input on funding and fiscal initiatives  
involving research and public service.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 10 (for drafter's use only)

22        (6) Membership of the board shall be the following persons  
23 or their designees:

24        (a) The Commissioner of Education, who shall serve as  
25 chair.

26        (b) The director of the Office of Planning and Budgeting  
27 of the Executive Office of the Governor.

28        (c) The secretary of the Department of Management  
29 Services.

30        (d) The director of Economic and Demographic Research.

31        (e) The director of the Office of Program Policy Analysis  
32 and Government Accountability.

33        (f) The President of the Florida League of Cities.

34        (g) The President of the Florida Association of Counties.

35        (h) The President of the Florida School Board Association.

36        (i) Five additional university president members,  
37 designated by the Board of Governors, to rotate annually.

38        (7) The board shall prepare a report for the Board of  
39 Governors of the State University System and the State Board of  
40 Education to be submitted to the Governor, the President of the  
41 Senate, and the Speaker of the House of Representatives by  
42 January 1 of each year which summarizes the work and  
43 recommendations of the board in meeting its purpose and mission.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 11(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Cretul and Meador offered the following:

**Amendment (with title amendment)**

Remove line 5061 and insert:

shall adopt rules to implement this section for state  
universities and shall develop

===== T I T L E A M E N D M E N T =====

Remove line 345 and insert:

disabled persons; transferring responsibilities relating to  
state universities from the State Board of Education to the  
Board of Governors; amending s. 1007.265, F.S., relating to

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 12 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED ☐ (Y/N)  
ADOPTED AS AMENDED ☐ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT ☐ (Y/N)  
WITHDRAWN ☐ (Y/N)  
OTHER ☐

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Cretul and Mealor offered the following:

**Amendment**

Remove line 5082 and insert:

shall adopt rules to implement this section for state  
universities and shall develop

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 13 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Peterman and Mealor offered the following:

**Amendment**

Remove line(s) 5564-5572 and insert:

(b) Declare the state university ineligible for  
competitive grants.

(c) Require monthly or periodic reporting on the situation  
related to noncompliance until it is remedied.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.14 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED ☐ (Y/N)  
ADOPTED AS AMENDED ☒ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT ☐ (Y/N)  
WITHDRAWN ☐ (Y/N)  
OTHER ☐

Council/Committee hearing bill: Colleges & Universities  
Committee  
Representative(s) A. Gibson and Mealor offered the  
following:

**Amendment**

Remove line 6075 and insert:

2. Any change to the activity and service fee

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 15 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) A. Gibson and Mealor offered the following:

**Amendment**

Remove line 6128 and insert:

(b) Any change to the health fee must be

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 16(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) A. Gibson and Mealor offered the following:

**Amendment**

Remove line 6148 and insert:

(b) Any change to the athletic fee must be

000000



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 17 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED ☐ (Y/N)  
ADOPTED AS AMENDED ☒ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT ☐ (Y/N)  
WITHDRAWN ☐ (Y/N)  
OTHER ☐

1 Council/Committee hearing bill: Colleges & Universities  
2 Committee

3 Representative(s) A. Gibson and Mealor offered the following:  
4

5 **Amendment**

6 Remove line 6202 and insert:  
7 are not covered by the health fee set under subsection (8).  
8

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 18 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Peterman and Mealor offered the following:

**Amendment**

Remove line 6272 and insert:

(6) A university board of trustees may waive the State  
Board of

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 19(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ✓ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Brandenburg offered the following:

**Amendment (with title amendment)**

Remove line(s) 6290-6296 and insert:

~~state, subject to approval by an employee's agency head or the~~  
~~equivalent,~~ each state university and community college shall  
waive tuition and fees for state employees to enroll for up to 6  
credit hours of courses, including distance learning or on-line  
courses, per term on a space-available basis. The employee must  
have approval of his or her supervisor to use the waiver to take  
a course or courses during normal work hours. For purposes of  
implementing this section, space available is to be determined  
based on the number of seats or capacity remaining in a course  
at the end of the drop-add

===== T I T L E A M E N D M E N T =====

Remove line 435 and insert:

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 19(for drafter's use only)

21 guidelines for determining space available; revising  
22 requirements regarding approval to use a waiver; prohibiting

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 20(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Colleges & Universities  
2 Committee

3 Representative(s) Ambler and Mealor offered the following:

**Amendment (with title amendment)**

6 Remove line(s) 7065-7067 and insert:

7 a state university ~~universities~~ shall be expended only as set  
8 forth in detailed budgets approved by the university's board of  
9 trustees ~~State Board of Education.~~

11 ===== T I T L E A M E N D M E N T =====

12 Remove line(s) 525 and insert:

13 Education responsibilities to the university board of trustees;  
14

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 21(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED   /   (Y/N)  
ADOPTED W/O OBJECTION   ✓   (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Ambler and Mealor offered the following:

**Amendment (with title amendment)**

Between line(s) 2346-2347 insert:

Section 66. A new subsection (2) is added to Section  
1000.21, Florida Statutes, and the subsequent subsections are  
redesignated as (3), (4), (5), (6), (7), and (8) to read:

1000.21 Systemwide definitions.--As used in the Florida K-  
20 Education Code:

(2) "Board of Governors" is the Board of Governors of the  
State University System.

===== T I T L E A M E N D M E N T =====

Between line(s) 179 and 180 insert:

amending s. 1000.21, F.S.; providing a definition for Board of  
Governors;

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 22 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

1 Council/Committee hearing bill: Colleges & Universities  
2 Committee

3 Representative(s) Flores and Mealor offered the following:

5 **Amendment (with title amendment)**

6 Remove line(s) 4638-4645 and insert:

7 Section 99. Section 1005.21, Florida Statutes, is amended  
8 to read:

9 (Substantial rewording of section. See s. 1005.21, F.S.,  
10 for present text.)

11 1005.21 Commission for Independent Education.--

12 (1) The Commission for Independent Education shall  
13 function in matters concerning independent postsecondary  
14 educational institutions in consumer protection, program  
15 improvement, and licensure for institutions under its purview.  
16 The commission shall authorize the granting of diplomas and  
17 degrees by any independent postsecondary educational institution  
18 under its jurisdiction.

19 (2) The commission shall consist of seven members who are  
20 residents of this state. The Governor shall appoint the members

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 22 (for drafter's use only)

21 of the commission who are subject to confirmation by the Senate.

22 The membership of the commission shall consist of:

23 (a) Two representatives of independent colleges or  
24 universities licensed by the commission.

25 (b) Two representatives of independent, nondegree-granting  
26 schools licensed by the commission.

27 (c) One member from a public school district or community  
28 college who is an administrator of career education.

29 (d) One representative of a college that meets the  
30 criteria of s. 1005.06(1)(f).

31 (e) One lay member who is not affiliated with an  
32 independent postsecondary educational institution.

33 (3) The members of the commission shall be appointed to 3-  
34 year terms and until their successors are appointed and  
35 qualified. If a vacancy on the commission occurs before the  
36 expiration of a term, the Governor shall appoint a successor to  
37 serve the unexpired portion of the term.

38 (4) The commission shall meet at least four times each  
39 fiscal year.

40 (5) Members of the commission are entitled to  
41 reimbursement for travel and per diem expenses, as provided in  
42 s. 112.061, while performing their duties.

43 (6) Each member is accountable to the Governor for the  
44 proper performance of the duties of his or her office. The  
45 Governor may remove from office any member for cause.

46 (7) The commission shall be administratively housed within  
47 the Department of Education.

48 (a) The department shall provide support services for the  
49 commission. At a minimum, the support services provided to the  
50 the commission shall include accounting, procurement, legal

000000



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 22(for drafter's use only)

51 counsel, printing, computer and Internet support, personnel and  
52 human resources support, support for accountability initiatives,  
53 support for agency inspector general activities, and  
54 administrative support as needed for trust funds utilized for  
55 commission activities.

56 (b) The commission shall not be subject to control,  
57 supervision, or direction by the Department of Education in any  
58 manner, including, but not limited to personnel, procurement,  
59 transactions involving real or personal property and budgetary  
60 matters thereby exercising independently all powers, duties, and  
61 functions prescribed by law.

62 (8) The commission shall appoint, review and fix the  
63 salary of a person to serve as the executive director and have  
64 sole authority to remove such person at its pleasure. The  
65 executive director shall supervise, direct, coordinate and  
66 administer all activities necessary to fulfill the commission's  
67 statutory responsibilities and have the authority to hire staff  
68 necessary to assist in fulfilling these responsibilities. The  
69 department shall allocate sufficient salary rate and authorized  
70 positions to the commission to enable the commission to expend  
71 salaries and benefits legislatively appropriated to administer  
72 this chapter.

73 Subsection 100. Paragraphs (b) and (e) of subsection (1)  
74 and paragraph (e) of subsection (2) of section 1005.22, Florida  
75 Statutes, are amended to read:

76 1005.22 Powers and duties of commission.--

77 (1) The commission shall:

78 (b) Annually select a chairperson and a vice  
79 ~~chairperson, appoint and review an executive director, and~~

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 22 (for drafter's use only)

80 ~~authorize the executive director to appoint employees of the~~  
81 ~~commission.~~

82 (c) Adopt and use an official seal in the  
83 authentication of its acts.

84 (d) Make rules for its own governance.

85 (e) Administer the provisions of this chapter. To  
86 this end, the commission has the following administrative powers  
87 and responsibilities:

88 1. The commission is authorized to ~~shall~~ adopt rules  
89 pursuant to ss. 120.536(1) and 120.54 to administer the  
90 provisions of this chapter ~~for the operation and establishment~~  
91 ~~of independent postsecondary educational institutions. The~~  
92 ~~commission shall submit the rules to the State Board of~~  
93 ~~Education for approval or disapproval. If the state board does~~  
94 ~~not act on a rule within 60 days after receiving it, the rule~~  
95 ~~shall be filed immediately with the Department of State.~~

96 2. The commission shall prepare a legislative budget  
97 request and submit it to the State Board of Education for  
98 inclusion in the K-20 legislative budget request ~~submit an~~  
99 ~~annual budget to the State Board of Education.~~

100 3. The commission shall transmit all fees, donations,  
101 and other receipts of money to the Institutional Assessment  
102 Trust Fund.

103 4. The commission shall expend funds as necessary to  
104 assist in the application and enforcement of its powers and  
105 duties. The Chief Financial Officer shall pay out all moneys and  
106 funds as directed under this chapter upon vouchers approved by  
107 the Executive Director of the Commission for Independent  
108 Education ~~Department of Education~~ for all lawful purposes  
109 necessary to administering this chapter. The commission shall

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 22 (for drafter's use only)

110 make annual reports to the Executive Office of the Governor, the  
111 President of the Senate, and the Speaker of the House of  
112 Representatives State Board of Education showing in detail  
113 amounts received and all expenditures. The commission shall  
114 include in its annual report ~~to the State Board of Education~~ a  
115 statement of its major activities during the period covered by  
116 the report.

117 (2) The commission may:

118 (e) Advise the Governor, the Legislature, the State Board  
119 of Education, ~~the Council for Education Policy Research and~~  
120 ~~Improvement~~, and the Commissioner of Education on issues  
121 relating to private postsecondary education.

122 ===== T I T L E A M E N D M E N T =====

123 Remove line(s) 294-296 and insert:

124 terminology; amending s. 1005.21, F.S.; relating to the  
125 Commission for Independent Education; providing for the  
126 commission to be administratively housed in the department;  
127 requiring the department to provide certain support services;  
128 providing for the commission to exercise its powers and duties  
129 independently; requiring the commission to appoint, review, and  
130 fix the salary of its executive director; providing powers and  
131 duties of the executive director; requiring the department to  
132 provide the commission certain rate and positions; amending s.  
133 1005.22, F.S.; relating to powers and duties of the Commission  
134 for Independent Education; revising provisions relating to rule-  
135 making; requiring the Commission to prepare and submit a  
136 legislative budget request; revising requirement regarding  
137 expenditure of funds; conforming provisions; amending s.  
138 1006.53, F.S.;

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 23(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Ambler and Mealor offered the following:

**Amendment (with title amendment)**

Remove line(s) 5376-5479

===== T I T L E A M E N D M E N T =====

Remove line(s) 373-384 and insert:  
regarding certain college-prep requirements; amending s.  
1008.32, F.S.; relating to State

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 24(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Colleges & Universities  
2 Committee

3 Representative(s) Brandenburg and Mealor offered the  
4 following:

6 **Amendment (with title amendment)**

7 Remove line(s) 4824-4923 and insert:

8 State Board of Education and the Board of Governors shall  
9 recommend develop policies and guidelines to the Legislature  
10 with input from statewide K-20 advisory groups established by  
11 the Commissioner of Education relating to:

12 (a) The alignment between the exit requirements of one  
13 system and the admissions requirements of another system into  
14 which students typically transfer.

15 (b) The identification of common courses, the level of  
16 courses, institutional participation in a statewide course  
17 numbering system, and the transferability of credits among such  
18 institutions.

19 (c) Identification of courses that meet general education  
20 or common degree program prerequisite requirements at public  
21 postsecondary educational institutions.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 24(for drafter's use only)

(d) Dual enrollment course equivalencies.

(e) Articulation agreements.

Section 107. Subsection (1) of section 1007.22, Florida Statutes, is amended to read:

1007.22 Articulation; postsecondary institution coordination and collaboration.--

(1) The university boards of trustees, community college boards of trustees, and district school boards are encouraged to ~~may~~ establish intrainstitutional and interinstitutional programs to maximize articulation. Programs may include upper-division-level courses offered at the community college, distance learning, transfer agreements that facilitate the transfer of credits between public and nonpublic postsecondary institutions, and the concurrent enrollment of students at a community college and a state university to enable students to take any level of baccalaureate degree coursework.

Section 108. Subsections (1) and (2) of section 1007.23, Florida Statutes, are amended and a new subsection (6) is added to read:

1007.23 Statewide articulation agreement.--

(1) To maximize the use of funds appropriated by the Legislature to provide Florida residents with affordable access to postsecondary education programs at public postsecondary educational institutions, the State Board of Education and the Board of Governors, shall enter into ~~establish in rule~~ a statewide articulation agreement that governs:

(a) Articulation between secondary and postsecondary education;

(b) Admission of associate in arts degree graduates from community colleges and state universities;

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 24(for drafter's use only)

52 (c) Admission of applied technology diploma program  
53 graduates from community colleges or career centers;

54 (d) Admission of associate in science degree and associate  
55 in applied science degree graduates from community colleges;

56 (e) The use of acceleration mechanisms, including  
57 nationally standardized examinations through which students may  
58 earn credit;

59 (f) General education requirements and statewide course  
60 numbers as provided for in ss. 1007.24 and 1007.25; and

61 (g) Articulation among programs in nursing.

62 (2) The articulation agreement must specifically provide  
63 that every associate in arts graduate of a community college  
64 shall have met all general education requirements and must be  
65 granted admission to the upper division of a state university  
66 except to a limited access or teacher certification program or a  
67 major program requiring an audition. ~~After admission has been~~  
68 ~~granted to students under provisions of this section and to~~  
69 ~~university students who have successfully completed 60 credit~~  
70 ~~hours of coursework, including 36 hours of general education,~~  
71 ~~and met the requirements of s. 1008.29, admission shall be~~  
72 ~~granted to state university and community college students who~~  
73 ~~have successfully completed 60 credit hours of work, including~~  
74 ~~36 hours of general education.~~ Community college associate in  
75 arts graduates shall receive priority for admission to a state  
76 university over out-of-state students. Orientation programs and  
77 student handbooks provided to freshman enrollees and transfer  
78 students at state universities must include an explanation of  
79 this provision of the articulation agreement.

80 (6) Complaints regarding an institution's failure to  
81 comply with the provisions of the statewide articulation

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 24(for drafter's use only)

82 agreement or legislative intent regarding the articulation of  
83 students as expressed in this chapter shall be forwarded to the  
84 State Board of Education and the Board of Governors for  
85 investigation and resolution. Each public postsecondary  
86 educational institution shall advise applicants and students of  
87 this process. The boards shall annually report to the Executive  
88 Office of the Governor, the President of the Senate, and the  
89 Speaker of the House of Representatives of the investigations  
90 conducted pursuant to this subsection and outcomes of such  
91 investigations. Any public postsecondary educational  
92 institution found to have violated the terms of the statewide  
93 articulation agreement or the legislative intent of articulation  
94 of students as expressed in this chapter may be penalized at a  
95 rate equal to 5 times the value of the funding level for upper  
96 level full-time equivalent enrollment for each occurrence.

97 Section 109. Subsections (1), (2), (3), (4), and (7) of  
98 section 1007.24, Florida Statutes, are amended to read:

99 1007.24 Statewide course numbering system.--

100 (1) To maximize the use of funds appropriated by the  
101 Legislature to provide Florida residents with affordable access  
102 to postsecondary education program at public postsecondary  
103 educational institutions, the Department of Education shall  
104 develop, coordinate, and maintain a statewide course numbering  
105 system for postsecondary and dual enrollment education in school  
106 districts, public postsecondary educational institutions, and  
107 participating nonpublic postsecondary educational institutions.  
108 It is the intent of the Legislature that the statewide course  
109 numbering system ~~that will~~ improve program planning, increase  
110 communication among all delivery systems, and facilitate student  
111 acceleration and the transfer of students and credits between

000000



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 24(for drafter's use only)

112 public school districts, public postsecondary educational  
113 institutions, and participating nonpublic educational  
114 institutions. The continuing maintenance of the system shall be  
115 accomplished with the assistance of appropriate faculty  
116 committees representing public and participating nonpublic  
117 educational institutions.

118 (2) The Commissioner of Education in conjunction with the  
119 Chancellor of the State University System shall appoint faculty  
120 committees representing faculties of participating institutions  
121 to recommend a single level for each course, including  
122 postsecondary career education courses, included in the  
123 statewide course numbering system.

124 (a) Any course designated as an upper-division-level  
125 course must be characterized by a need for advanced academic  
126 preparation and skills that a student would be unlikely to  
127 achieve without significant prior coursework.

128 (b) A course that is offered as part of an associate in  
129 science degree program and as an upper-division course for a  
130 baccalaureate degree shall be designated for both the lower and  
131 upper division.

132 (c) A course designated as lower-division may be offered  
133 by any community college.

134 (3) The Commissioner of Education shall recommend to the  
135 State Board of Education the levels for the courses. The State  
136 Board of Education, with input from the Board of Governors of  
137 the State University System, shall approve the levels for the  
138 courses.

139  
140  
141 ===== T I T L E A M E N D M E N T =====

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 24 (for drafter's use only)

142 Remove line(s) 329-331 and insert:  
143 removing reference to State Board rule; requiring State Board  
144 and Board of Governors to enter into a statewide articulation  
145 agreement; revising provisions relating to admissions; providing  
146 for investigations of complaints, annual report, and penalties;  
147 amending s. 1007.24, F.S.; relating to

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.25 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Colleges & Universities  
2 Committee  
3 Representative(s) Brandenburg and Mealor offered the  
4 following:

**Amendment (with directory amendment)**

7 Remove line(s) 5097-5136 and insert:

9 (6) Advanced placement shall be the enrollment of an  
10 eligible secondary student in a course offered through the  
11 Advanced Placement Program administered by the College Board.  
12 Postsecondary credit for an advanced placement course shall be  
13 limited to students who score a minimum of 3, on a 5-point  
14 scale, on the corresponding Advanced Placement Examination. The  
15 specific courses for which students receive such credit shall be  
16 identified in the statewide articulation agreement ~~determined by~~  
17 ~~the department~~. Students of Florida public secondary schools  
18 enrolled pursuant to this subsection shall be exempt from the  
19 payment of any fees for administration of the examination  
20 regardless of whether or not the student achieves a passing  
21 score on the examination.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.25 (for drafter's use only)

22  
23 (7) Credit by examination shall be the program through  
24 which secondary and postsecondary students generate  
25 postsecondary credit based on the receipt of a specified minimum  
26 score on nationally standardized general or subject-area  
27 examinations. For the purpose of statewide application, such  
28 examinations and the corresponding minimum scores required for  
29 an award of credit shall be delineated by the State Board of  
30 Education and the Board of Governors in the statewide  
31 articulation agreement. The maximum credit generated by a  
32 student pursuant to this subsection shall be mitigated by any  
33 related postsecondary credit earned by the student prior to the  
34 administration of the examination. This subsection shall not  
35 preclude community colleges and universities from awarding  
36 credit by examination based on student performance on  
37 examinations developed within and recognized by the individual  
38 postsecondary institutions.

39 (8) The International Baccalaureate Program shall be the  
40 curriculum in which eligible secondary students are enrolled in  
41 a program of studies offered through the International  
42 Baccalaureate Program administered by the International  
43 Baccalaureate Office. The State Board of Education and the Board  
44 of Governors shall ~~establish rules which~~ specify in the  
45 statewide articulation agreement the cutoff scores and  
46 International Baccalaureate Examinations which will be used to  
47 grant postsecondary credit at community colleges and  
48 universities. Any changes to the cutoff scores ~~such rules~~, which  
49 have the effect of raising the required cutoff score or of  
50 changing the International Baccalaureate Examinations which will  
51 be used to grant postsecondary credit, shall only apply to

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.25 (for drafter's use only)

52 students taking International Baccalaureate Examinations after  
53 such changes ~~rules~~ are adopted by the State Board of Education  
54 and the Board of Governors. Students shall be awarded a maximum  
55 of 30 semester credit hours pursuant to this subsection. The  
56 specific course for which a student may receive such credit  
57 shall be specified in the statewide articulation agreement  
58 ~~determined by the department~~. Students enrolled pursuant to this  
59 subsection shall be exempt from the payment of any fees for  
60 administration of the examinations regardless of whether or not  
61 the student achieves a passing score on the examination.

62 (9) The Advanced International Certificate of Education  
63 Program and the International General Certificate of Secondary  
64 Education (pre-AICE) Program shall be the curricula in which  
65 eligible secondary students are enrolled in programs of study  
66 offered through the Advanced International Certificate of  
67 Education Program or the International General Certificate of  
68 Secondary Education (pre-AICE) Program administered by the  
69 University of Cambridge Local Examinations Syndicate. The State  
70 Board of Education and the Board of Governors shall ~~establish~~  
71 ~~rules which~~ specify in the statewide articulation agreement the  
72 cutoff scores and Advanced International Certificate of  
73 Education examinations which will be used to grant postsecondary  
74 credit at community colleges and universities. Any changes to  
75 the cutoff scores ~~such rules~~, which have the effect of raising  
76 the required cutoff score or of changing the Advanced  
77 International Certification of Education examinations which will  
78 be used to grant postsecondary credit, shall apply to students  
79 taking Advanced International Certificate of Education  
80 examinations after such changes ~~rules~~ are adopted by the State

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.25 (for drafter's use only)

81 Board of Education and the Board of Governors in the statewide  
82 articulation agreement. Students shall be awarded a maximum

83  
84 ===== D I R E C T O R Y A M E N D M E N T =====

85 Remove line(s) 5084 and insert:

86 Section 114. Subsections (3), (6), (7), (8), (9), and (11)  
87 of section

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 26(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED   /   (Y/N)  
ADOPTED W/O OBJECTION   ✓   (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Brandenburg and Mealor offered the  
following:

**Amendment (with title amendment)**

Remove line(s) 5194-5195 and insert:

State Board of Education and the Board of Governors shall  
specify in the statewide articulation agreement ~~prescribe by~~  
~~rule~~

===== T I T L E A M E N D M E N T =====

Remove line(s) 357-359 and insert:

requiring the State Board and the Board of Governors to specify  
roles and responsibilities for the system in the statewide  
articulation agreement; amending s. 1007.33, F.S.; relating to  
site-

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 27 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED ☐ (Y/N)  
ADOPTED AS AMENDED ☐ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT ☐ (Y/N)  
WITHDRAWN ☐ (Y/N)  
OTHER ☐

1 Council/Committee hearing bill: Colleges & Universities  
2 Committee

3 Representative(s) Flores and Mealor offered the following:  
4

5 **Amendment**

6 Remove line(s) 2965-2966 and insert:

7 Chapter 120 when acting pursuant to statutory authority derived  
8 from the Legislature. The Board of Governors may adopt rules  
9 pursuant to Chapter 120 when exercising the powers, duties, and  
10 authority granted by s. 7, Article IX of the State Constitution.  
11  
12

000000



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 28 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Flores and Mealor offered the following:

**Amendment**

Remove line(s) 3269-3270 and insert:

Chapter 120 when acting pursuant to statutory authority derived  
from the Legislature. Each board of trustees may adopt rules  
pursuant to chapter 120 when exercising the powers, duties, and  
authority granted by s. 7, Article IX of the State Constitution.

000000

## Amendment No. 29

COUNCIL/COMMITTEE ACTION

ADOPTED	<u>          </u>	(Y/N)
ADOPTED AS AMENDED	<u>          </u>	(Y/N)
ADOPTED W/O OBJECTION	<u>          </u>	(Y/N)
FAILED TO ADOPT	<u>          </u>	(Y/N)
WITHDRAWN	<u>          </u>	(Y/N)
OTHER	<u>          </u>	

Representative(s)     Brandenburg and Mealor     offered the  
following:

Remove line(s) 5779-5924 and insert:

following Florida documents that demonstrate clear and convincing evidence of continuous residence in the state for at least 12 consecutive months prior to the student's initial enrollment in an institution of higher education: a voter's information card pursuant to s. 97.071, F.S.,; a driver's license; an identification card issued by the State of Florida; a vehicle registration; a declaration of domicile; proof of purchase of a permanent home; a transcript from a Florida high school; Florida GED diploma and transcript; proof of permanent full-time employment; proof of 12 consecutive months of payment of utility bills; a domicile lease and proof of 12 consecutive months of payments; or other official state or court documents evidencing legal ties to Florida. No single piece of evidence shall be conclusive.

Page 1 of 6

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 29

22        2. Every applicant for admission to an institution of  
23 higher education shall be required to make a statement as to his  
24 or her length of residence in the state and, further, shall  
25 establish that his or her presence or, if the applicant is a  
26 dependent child, the presence of his or her parents in the state  
27 currently is, and during the requisite 12-month qualifying  
28 period was, for the purpose of maintaining a bona fide domicile,  
29 rather than for the purpose of maintaining a mere temporary  
30 residence of abode incident to enrollment in an institution of  
31 higher education.

32        (b) However, with respect to a dependent child living with  
33 an adult relative other than the child's parent, such child may  
34 qualify as a resident for tuition purposes if the adult relative  
35 is a legal resident who has maintained legal residence in this  
36 state for at least 12 consecutive months immediately prior to  
37 the child's initial enrollment in an institution of higher  
38 education qualification, provided the child has resided  
39 continuously with such relative for the 5 years immediately  
40 prior to the child's initial enrollment qualification, during  
41 which time the adult relative has exercised day-to-day care,  
42 supervision, and control of the child.

43        c) The legal residence of a dependent child whose parents  
44 are divorced, separated, or otherwise living apart will be  
45 deemed to be this state if either parent is a legal resident of  
46 this state, regardless of which parent is entitled to claim, and  
47 does in fact claim, the minor as a dependent pursuant to federal  
48 income tax provisions.

49        (d) A person who is classified as a nonresident for tuition  
50 purposes may become eligible for reclassification as a resident  
51 for tuition purposes if that person or, if that person is a

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 29

52 dependent child, his or her parent presents clear and convincing  
53 evidence that supports permanent residency in this state rather  
54 than temporary residency for the purpose of pursuing an  
55 education, such as documentation of full-time permanent  
56 employment for the prior 12 months or the purchase of a home in  
57 this state and residence therein for the prior 12 months. If a  
58 person who is a dependent child and his or her parent move to  
59 this state while such a child is a high school student and the  
60 child graduates from a high school in this state, the child may  
61 become eligible for reclassification as a resident for tuition  
62 purposes when the parent qualifies for permanent residency.

63 (3) (a) An individual shall not be classified as a resident  
64 for tuition purposes and, thus, shall not be eligible to receive  
65 the in-state tuition rate until he or she has provided such  
66 evidence related to legal residence and its duration or, if that  
67 individual is a dependent child, documentation of his or her  
68 parent's legal residence and its duration, as well as  
69 documentation confirming his or her status as a dependent child,  
70 as may be required by law and by officials of the institution of  
71 higher education from which he or she seeks the in-state tuition  
72 rate. The documentation shall provide clear and convincing  
73 evidence that residency in this state was for a minimum of 12  
74 months prior to the student's initial enrollment in an  
75 institution of higher education. No single piece of evidence  
76 shall be conclusive.

77 (b) Each institution of higher education must:

78 1. Determine whether an applicant who has been granted  
79 admission to that institution is a dependent child.

80 2. Affirmatively determine that an applicant who has been  
81 granted admission to that institution as a Florida resident

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 29

82 meets the residency requirements of this section at the time of  
83 initial enrollment.

84 (4) With respect to a dependent child, the legal residence  
85 of such individual's parent or parents is prima facie evidence  
86 of the individual's legal residence, which evidence may be  
87 reinforced or rebutted, relative to the age and general  
88 circumstances of the individual, by the other evidence of legal  
89 residence required of or presented by the individual. However,  
90 the legal residence of an individual whose parent or parents are  
91 domiciled outside this state is not prima facie evidence of the  
92 individual's legal residence if that individual has lived in  
93 this state for 5 consecutive years prior to enrolling or  
94 reregistering at the institution of higher education at which  
95 resident status for tuition purposes is sought.

96 (5) In making a domiciliary determination related to the  
97 classification of a person as a resident or nonresident for  
98 tuition purposes, the domicile of a married person, irrespective  
99 of sex, shall be determined, as in the case of an unmarried  
100 person, by reference to all relevant evidence of domiciliary  
101 intent. For the purposes of this section:

102 (a) A person shall not be precluded from establishing or  
103 maintaining legal residence in this state and subsequently  
104 qualifying or continuing to qualify as a resident for tuition  
105 purposes solely by reason of marriage to a person domiciled  
106 outside this state, even when that person's spouse continues to  
107 be domiciled outside of this state, provided such person  
108 maintains his or her legal residence in this state.

109 (b) A person shall not be deemed to have established or  
110 maintained a legal residence of this state and subsequently to  
111 have qualified or continued to qualify as a resident for tuition

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 29

112 purposes solely by reason of marriage to a person domiciled in  
113 this state.

114 c) In determining the domicile of a married person,  
115 irrespective of sex, the fact of the marriage and the place of  
116 domicile of such person's spouse shall be deemed relevant  
117 evidence to be considered in ascertaining domiciliary intent.

118 (6) Any nonresident person, irrespective of sex, who  
119 marries a legal resident of this state or marries a person who  
120 later becomes a legal resident may, upon becoming a legal  
121 resident of this state, accede the benefit of the spouse's  
122 immediately precedent duration as a legal resident for purposes  
123 of satisfying the 12-month durational requirement of this  
124 section.

125 (7) A person shall not lose his or her resident status for  
126 tuition purposes solely by reason of serving, or, if such person  
127 is a dependent child, by reason of his or her parent's or  
128 parents' serving, in the Armed Forces outside this state.

129 (8) A person who has been properly classified as a resident  
130 for tuition purposes but who, while enrolled in an institution  
131 of higher education in this state, loses his or her resident  
132 tuition status because the person, or if he or she is a  
133 dependent child, the person's parent or parents establish  
134 domicile or legal residence elsewhere shall continue to enjoy  
135 the in-state tuition rate for a statutory grace period, which  
136 period shall be measured from the date on which the  
137 circumstances arose that culminated in the loss of resident  
138 tuition status and shall continue for 12 months. However, if  
139 the 12-month grace period ends during a semester or academic  
140 term for which such former resident is enrolled, such grace

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 29

141 period shall be extended to the end of that semester or academic  
142 term.

143 (9) Any person who ceases to be enrolled at or who  
144 graduates from an institution of higher education while  
145 classified as a resident for tuition purposes and who  
146 subsequently abandons his or her domicile in this state shall be  
147 permitted to reenroll at an institution of higher learning in  
148 this state as a resident for tuition purposes without the  
149 necessity of meeting the 12-month durational requirement of this  
150 section if that person has reestablished his or her domicile in  
151 this state within 12 months of such abandonment and continuously  
152 maintains the reestablished domicile during the period of  
153 enrollment. The benefit of this subsection shall not be  
154 accorded more than once to any one person.

155 (10) The following persons shall be classified as residents  
156 for tuition purposes:

157 (a) Active duty members of the Armed Services of the United  
158 States residing or stationed in this state, their spouses, and  
159 dependent children, and active duty members of the Florida  
160 National Guard who qualify under s. 250.10(7) and (8) for the  
161 tuition assistance program. In the event that such active duty  
162 personnel are redeployed outside of the state while such  
163 personnel, their spouses, or dependent children are enrolled  
164 degree-seeking students at a Florida institution of higher  
165 education, such persons shall continue to be residents for  
166 tuition purposes until the completion of the degree.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 30 (for drafter's use only)

Bill No. **PCB CU 06-01**

COUNCIL/COMMITTEE ACTION

ADOPTED ☐ (Y/N)  
ADOPTED AS AMENDED ☐ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT ☐ (Y/N)  
WITHDRAWN ☐ (Y/N)  
OTHER ☐

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Cretul and Mealor offered the following:

**Amendment**

Remove line(s) 6640 and insert:  
and other moneys not required for the payment of direct costs,  
state operating revenue, or

000000



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 31 (for drafter's use only)

Bill No. **PCB CU 06-01**

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Cretul and Mealor offered the following:

**Amendment**

Remove line(s) 6704 and insert:  
grants, state operating revenues, or any other operating  
revenues of a state university.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 32 (for drafter's use only)

Bill No. **PCB CU 06-01**

COUNCIL/COMMITTEE ACTION

ADOPTED	___	(Y/N)
ADOPTED AS AMENDED	___	(Y/N)
ADOPTED W/O OBJECTION	✓	(Y/N)
FAILED TO ADOPT	___	(Y/N)
WITHDRAWN	___	(Y/N)
OTHER	_____	

1 Council/Committee hearing bill: Colleges & Universities  
2 Committee

3 Representative(s) Ambler and Mealor offered the following:

5 **Amendment**

6 Remove line 778 and insert:  
7 appoint a Chancellor to aid the board in  
8

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 33(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Flores and Mealor offered the following:

**Amendment (with directory and title amendments)**

Between line(s) 2183 - 2184 insert:

(5) EDUCATION GOVERNANCE TRANSFERS.--

(a) Effective July 1, 2001:

1. The Board of Regents is abolished.

2. All of the powers, duties, functions, records,  
personnel, and property; unexpended balances of appropriations,  
allocations, and other funds; administrative authority;  
administrative rules; pending issues; and existing contracts of  
the Board of Regents are transferred by a type two transfer,  
pursuant to s. 20.06(2), to the State Board of Education.

3. The State Board of Community Colleges is abolished.

4. All of the powers, duties, functions, records,  
personnel, and property; unexpended balances of appropriations,  
allocations, and other funds; administrative authority;  
administrative rules; pending issues; and existing contracts of  
the State Board of Community Colleges are transferred by a type

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 33 (for drafter's use only)

two transfer, pursuant to s. 20.06(2), from the Department of Education to the State Board of Education.

5. The Postsecondary Education Planning Commission is abolished.

6. The Council for Education Policy Research and Improvement is created as an independent office under the Office of Legislative Services.

7. All personnel, unexpended balances of appropriations, and allocations of the Postsecondary Education Planning Commission are transferred to the Council for Education Policy Research and Improvement.

8. The Articulation Coordinating Committee and the Education Standards Commission are transferred by a type two transfer, pursuant to s. 20.06(2), from the Department of Education to the State Board of Education.

(b) All rules of the State Board of Education, the Commissioner of Education, and the Department of Education, and all rules of the district school boards, the community college boards of trustees, and the state university boards of trustees, in effect on January 2, 2003, remain in effect until specifically amended or repealed in the manner provided by law.

(c) Effective January 7, 2003:

1. The administrative rules of the Department of Education and the Commissioner of Education shall become the rules of the State Board of Education.

2. The administrative rules of the State Board of Education shall become the rules of the appointed State Board of Education.

(d) All administrative rules of the State Board of Education, the Commissioner of Education, and the Department of

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 33(for drafter's use only)

Education are transferred by a type two transfer, as defined in s. 20.06(2), to the appointed State Board of Education.

(e) This act creating the Florida K-20 Education Code shall not affect the validity of any judicial or administrative action involving the Department of Education, pending on January 7, 2003. This act shall not affect the validity of any judicial or administrative action involving the Commissioner of Education or the State Board of Education, pending on January 7, 2003, and the appointed State Board of Education shall be substituted as a party of interest in any such action.

(f) Effective July 1, 2006, any remaining powers, duties, functions, records, property, unexpended balances of appropriations, allocations, and other funds; administrative authority; administrative rules; pending issues; and existing contracts of the Board of Regents that were previously transferred to the State Board of Education after the Board of Regents was abolished pursuant to paragraph (a) are transferred to the Board of Governors in accordance with s. 7(d), Art.IX of the State Constitution.

===== D I R E C T O R Y   A M E N D M E N T =====

Remove line(s) 2169-2170 and insert:

Section 63. Subsections (3) and (5) of section 1000.01, Florida Statutes, are amended to read:

===== T I T L E   A M E N D M E N T =====

Remove line 160 and insert:

other public education programs; providing for certain transfers; amending s. 1000.03,

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 34 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED ☐ (Y/N)  
ADOPTED AS AMENDED ☐ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT ☐ (Y/N)  
WITHDRAWN ☐ (Y/N)  
OTHER ☐

Council/Committee hearing bill: Colleges & Universities  
Committee  
Representative(s) Ambler and Mealor offered the following:

**Amendment**

Remove line 2950 and insert:  
state to the extent authorized by the State Constitution and  
state law.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 35(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Homan and Mealor offered the following:

**Amendment**

Remove line 3274 and insert:

agent of the university. Each university shall comply with the  
provisions of s. 287.055 for the procurement of professional  
services and may approve and execute all contracts for planning,  
construction, and equipment. For the purpose of a university's  
contracting authority, a "continuing contract" for professional  
services under the provisions of s. 287.055 is one in which  
construction costs do not exceed \$1 million or the fee for study  
activity does not exceed \$100,000. Contracts executed pursuant  
to this paragraph are subject to the requirements of s. 1010.62.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 36(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ✓ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities

Committee

Representative(s) Homan and Mealor offered the following:

**Amendment**

Between line(s) 3486-3487 insert:

(j) Each university board of trustees shall adjust property records and dispose of state-owned tangible property in the university's custody in accordance with procedures established by the board in accordance with the provisions of chapter 273. Notwithstanding the provision of s. 273.055(5), all moneys received from the disposition of state-owned tangible personal property shall be retained by the university and disbursed for the acquisition of tangible personal property and for all necessary operating expenditures. The university shall maintain records of the accounts into which such moneys are deposited.

000000



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 37(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED ☐ (Y/N)  
ADOPTED AS AMENDED ☐ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT ☐ (Y/N)  
WITHDRAWN ☐ (Y/N)  
OTHER ☐

Council/Committee hearing bill: Colleges & Universities

Committee

Representative(s) Homan and Mealor offered the following:

**Amendment (with title amendment)**

Remove line(s) 3494-3557

===== T I T L E A M E N D M E N T =====

Remove line(s) 223-224 and insert:

the university boards of trustees;

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 38 (for drafter's use only)

Bill No. **PCB CU 06-01**

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/>	(Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/>	(Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/>	(Y/N)
FAILED TO ADOPT	<input type="checkbox"/>	(Y/N)
WITHDRAWN	<input type="checkbox"/>	(Y/N)
OTHER	<input type="checkbox"/>	

1 Council/Committee hearing bill: Colleges & Universities  
2 Committee  
3 Representative(s) A. Gibson and Mealor offered the  
4 following:

**Amendment**

7 Remove line 3825 and insert:  
8 ~~State Board of Education~~ for review. The Board of Governors  
9 ~~State Board of Education~~

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 39 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED   /   (Y/N)  
ADOPTED W/O OBJECTION   ✓   (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Cretul and Mealor offered the following:

**Amendment**

Remove line(s) 6021-6024 and insert:

(b) The minimum percentage of funds from student financial  
aid fee revenues that shall be used to provide financial aid  
based on need shall be as follows:

1. For awards provided prior to the 2007-2008 academic  
year, 75 percent.

2. For awards provided for the 2007-2008 academic year, 80  
percent.

3. For awards provided for the 2008-2009 academic year, 85  
percent.

4. For awards provided for the 2009-2010 academic year and  
thereafter, 90 percent.

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.40 (for drafter's use only)

Bill No. **PCB CU 06-01**

COUNCIL/COMMITTEE ACTION

ADOPTED	___ (Y/N)
ADOPTED AS AMENDED	___ (Y/N)
ADOPTED W/O OBJECTION	✓ (Y/N)
FAILED TO ADOPT	___ (Y/N)
WITHDRAWN	___ (Y/N)
OTHER	_____

1 Council/Committee hearing bill: Colleges & Universities  
2 Committee

3 Representative(s) Rice and Mealor offered the following:  
4

5 **Amendment (with title amendment)**

6 Remove line 2373 and insert:

7 (d) To adopt, in conjunction with the Board of Governors  
8

9 ===== T I T L E A M E N D M E N T =====

10 Remove line(s) 181-182 and insert:

11 Board of Education including requiring the State Board to work  
12 in conjunction with the Board of Governors on certain matters;  
13 providing for

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 41 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED	<input type="checkbox"/> (Y/N)
ADOPTED AS AMENDED	<input checked="" type="checkbox"/> (Y/N)
ADOPTED W/O OBJECTION	<input checked="" type="checkbox"/> (Y/N)
FAILED TO ADOPT	<input type="checkbox"/> (Y/N)
WITHDRAWN	<input type="checkbox"/> (Y/N)
OTHER	<input type="checkbox"/>

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Rice and Mealor offered the following:

**Amendment (with title amendment)**

Remove line 2652 and insert:

EDUCATION.--The State Board of Education, in conjunction with

===== T I T L E A M E N D M E N T =====

Remove line(s) 190-191 and insert:

authority; providing for the State Board to work in conjunction  
with the Board of Governors on certain matters; deleting  
requirement that

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 42 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Colleges & Universities  
2 Committee

3 Representative(s) Rice and Mealor offered the following:

**Amendment (with title amendment)**

6 Remove line(s) 5272-5307 and insert:

7 (4) The State Board of Education, in conjunction with the  
8 Board of Governors by rule, shall set the minimum scores that  
9 constitute successful completion of the examination. In  
10 establishing the minimum scores that constitute successful  
11 completion of the examination, the boards ~~State Board of~~  
12 ~~Education~~ shall consider any possible negative impact of the  
13 tests on minority students. Determinations regarding a student's  
14 successful completion of the examination shall be based on the  
15 minimum standards ~~prescribed by rule~~ for the date the student  
16 initially takes the examination.

17 (8) (a) The State Board of Education, by rule, shall  
18 establish fees for the administration of the examination by  
19 community colleges at times other than regularly scheduled dates  
20 to accommodate examinees who are unable to be tested on those

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 42 (for drafter's use only)

21 dates. The board shall establish the conditions under which  
22 examinees may be admitted to the special administrations.

23 (b) The Board of Governors may establish fees for the  
24 administration of the examination by state universities at times  
25 other than regularly scheduled dates to accommodate examinees  
26 who are unable to be tested on those dates. The board may  
27 establish the conditions under which examinees may be admitted  
28 to the special administrations.

29 (9) Any student fulfilling one or both of the following  
30 requirements before completion of associate in arts degree  
31 requirements or baccalaureate degree requirements is exempt from  
32 the testing requirements of this section:

33 (a) Achieves a score that meets or exceeds a minimum score  
34 on a nationally standardized examination, as established by the  
35 State Board of Education in conjunction with the Board of  
36 Governors; or

37 (b) Demonstrates successful remediation of any academic  
38 deficiencies identified by the college placement test and  
39 achieves a cumulative grade point average of 2.5 or above, on a  
40 4.0 scale, in postsecondary-level coursework identified by the  
41 State Board of Education in conjunction with the Board of  
42 Governors. The Department of

43  
44  
45 ===== T I T L E A M E N D M E N T =====

46 Remove line(s) 364-366 and insert:

47 Education in conjunction with Board of Governors to establish  
48 minimum passing scores and identify course-work to satisfy  
49 testing requirements; authorizing State Board and Board of

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 43(for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Rice and Mealor offered the following:

**Amendment (with title amendment)**

Remove line(s) 5344-5345 and insert:

The State Board of Education, in conjunction with the Board of  
Governors, shall specify the

===== T I T L E A M E N D M E N T =====

Remove line(s) 372-373 and insert:

of Education in conjunction with the Board of Governors to  
specify certain college-prep requirements;

000000



HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 44 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

1 Council/Committee hearing bill: Colleges & Universities  
2 Committee

3 Representative(s) Rice and Mealor offered the following:

5 **Amendment (with title amendment)**

6 Remove line(s) 5647-5648 and insert:

7 Board of Education, in conjunction with the Board of Governors,  
8 shall develop articulation

10 ===== T I T L E A M E N D M E N T =====

11 Remove line(s) 404-407 and insert:

12 requiring the State Board of Education to develop articulation  
13 accountability measures and establish an articulation  
14 accountability process in conjunction with the Board of  
15 Governors; amending s. 1008.45, F.S.;

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 45 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Rice and Mealor offered the following:

**Amendment (with title amendment)**

Remove line(s) 6878-6879 and insert:  
community colleges, and, in conjunction with the Board of  
Governors, universities pursuant

===== T I T L E A M E N D M E N T =====

Remove line(s) 503-504 and insert:  
submit budget request for state universities in conjunction with  
the Board of Governors; amending s. 1011.40, F.S.; relating to

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.46s (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Ambler offered the following:

**Substitute Amendment for Amendment ( 47 ) by Representative  
(with title amendment)**

Remove line(s) 8421-8440 and insert:

Section 188. Sections 186.805, 388.42, 388.43, 410.504,  
1004.32, 1004.35, 1004.36, 1004.38, 1004.381, 1004.382,  
1004.383, 1004.50, 1004.51, 1004.53, 1004.54, and 1004.59,  
Florida Statutes, are repealed. It is the intent of the  
Legislature that the repeal of ss. 186.805, 388.42, 388.43,  
410.504, 1004.32, 1004.35, 1004.36, 1004.38, 1004.381, 1004.382,  
1004.383, 1004.50, 1004.51, 1004.53, 1004.54, and 1004.59,  
Florida Statutes, by this act is to remove existing statutory  
authorization that is no longer necessary for the establishment,  
operation, or maintenance of the entities that were established,  
operated, or regulated under those provisions and does not  
affect the authority of a state university or the Board of  
Governors of the State University System under s. 7, Art. IX of  
the State Constitution and s. 1001.705, Florida Statutes, to

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.46s (for drafter's use only)

22 continue such entities and their operation and regulation in  
23 accordance with that authority.

24 Section 189. Sections 288.705, 458.3147, 689.12,  
25 741.03055, 741.03056, 1001.72, 1001.75, 1007.261, 1007.31,  
26 1007.32, 1008.51,

27  
28 ===== T I T L E A M E N D M E N T =====

29 Remove line(s) 640-693 and insert:

30 relating to the Data Bank on Older Floridians; repealing s.  
31 388.42, F.S., relating to John A. Mulrennan, Sr., Arthropod  
32 Research Laboratory; repealing s. 388.43, F.S., relating to the  
33 Florida Medical Entomology Laboratory; repealing s. 410.504.  
34 F.S., relating to the multidisciplinary center on elderly living  
35 environments; repealing s. 1004.32, F.S., relating to New  
36 College of Florida; repealing s. 1004.35, F.S., relating to  
37 Broward County campuses of Florida Atlantic University  
38 coordination with other institutions; repealing s. 1004.36,  
39 F.S., relating to Florida Atlantic University campuses;  
40 repealing s. 1004.38, F.S., relating to master of science  
41 program in speech-language pathology at Florida International  
42 University; repealing s. 1004.381, F.S., relating to nursing  
43 degree program at University of West Florida; repealing s.  
44 1004.382, F.S., relating to master's in social work program at  
45 Florida Atlantic University; repealing s. 1004.383, F.S.,  
46 relating to chiropractic medicine degree program at Florida  
47 State University; repealing s. 1004.50, F.S., relating to the  
48 Institute on Urban Policy and Commerce; repealing s. 1004.51,  
49 F.S., relating to Community and Faith-based Organizations  
50 Initiative and the Community and Library Technology Access  
51 Partnership; repealing s. 1004.53, F.S., relating to  
52 Interdisciplinary Center for Brownfield Rehabilitation

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No.46s (for drafter's use only)

53 Assistance; repealing s. 1004.54, F.S., relating to the Learning  
54 Development and Evaluation Center; repealing s. 1004.59, F.S.,  
55 relating to the Florida Conflict Resolution Consortium;  
56 repealing s. 288.705, F.S.; relating to statewide contracts  
57 register; repealing s. 458.3147, F.S., relating to medical  
58 school eligibility of military academy students or graduates;  
59 repealing s. 689.12, F.S., relating to state lands conveyed for  
60 educational purposes; repealing s. 741.03055, F.S., relating to  
61 review of premarital preparation courses, pilot programs, and  
62 questionnaire and curriculum; repealing s. 741.03056, F.S.,  
63 relating to informational questionnaire; repealing s. 1001.72,  
64 F.S., relating to university boards of trustees to constitute a  
65 corporation; repealing s. 1001.75, F.S., relating to powers and  
66 duties of university presidents; repealing s. 1007.261, F.S.,  
67 relating to  
68

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 47 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED ☐ (Y/N)

ADOPTED AS AMENDED ☒ (Y/N)

ADOPTED W/O OBJECTION ☒ (Y/N)

FAILED TO ADOPT ☐ (Y/N)

WITHDRAWN ☐ (Y/N)

OTHER ☐

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Hukill and Mealor offered the following:

**Amendment**

Remove line(s) 2985-2990

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 48 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Homan and Meador offered the following:

**Amendment**

Remove line(s) 3060-3074

000000

HOUSE AMENDMENT FOR COUNCIL/COMMITTEE PURPOSES

Amendment No. 49 (for drafter's use only)

Bill No. PCB CU 06-01

COUNCIL/COMMITTEE ACTION

ADOPTED \_\_\_\_\_ (Y/N)  
ADOPTED AS AMENDED \_\_\_\_\_ (Y/N)  
ADOPTED W/O OBJECTION ☒ (Y/N)  
FAILED TO ADOPT \_\_\_\_\_ (Y/N)  
WITHDRAWN \_\_\_\_\_ (Y/N)  
OTHER \_\_\_\_\_

Council/Committee hearing bill: Colleges & Universities  
Committee

Representative(s) Hukill and Mealor offered the following:

**Amendment**

Remove line(s) 3278-3294 and insert:

(c) Each board of trustees has responsibility for requiring no more than 120 semester hours of coursework for baccalaureate degree programs unless approved by the Board of Governors. At least half of the required coursework for any baccalaureate degree must be offered at the lower-division level, except in program areas approved by the Board of Governors.

(d) Each board of trustees has responsibility for ensuring that students have access to general education courses as identified by the university.

000000



# COMMITTEE MEETING REPORT

## Colleges & Universities Committee

3/28/2006 1:00:00PM

**Location:** Reed Hall (102 HOB)

**HB 881 CS : Physician Licensure Requirements**

☒ *Temporarily Deferred*

### Appearances:

HB 881

Baligh Yehia - Opponent

123 South Adams Street

Tallahassee Florida 32301

Phone: 850-224-6496

HB 881

Dr. Troy Tippet, M.D. (Lobbyist) - Opponent

President, FMA

123 South Adams Street

Tallahassee Florida 32302

Phone: 850-224-6496

HB 881

Chris Nuland (Lobbyist) - Opponent

Florida Society of Plastic Surgeons/Florida Chapter of American Physicians

1000 Riverside Avenue, #115

Jacksonville Florida 32204

Phone: 904-355-1555

HB 881

Sam Shiver (Lobbyist) - Opponent

Florida Society of Ophthalmology

111 East Call Street

Tallahassee Florida 32301

Phone: 850-294-7637

HB 881

Stephen R. Winn, Executive Director (Lobbyist) - Opponent

Florida Osteopathic Medical Association

2007 Apalachee Parkway

Tallahassee Florida 32301

Phone: 850-878-7364